

3 APRIL 1987

PAGE 1

DATE OF RUN: 03/26/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

005 INTERNATIONAL ECONOMIC AND ENERGY WEEKLYE.x.t.

25X1

| | | | | | |
|----------|---------|---|----|----|----|
| CIA | ADDRESS | : 001/150/0010/0000000 INITIAL DISSEM SEE TYPED LIST VIA: 7G07 HQS | 39 | 1 | 39 |
| VICEPRES | ADDRESS | : 008/155/0010/0001149 CRAIG L FULLER CHIEF OF STAFF TO THE VICE PRESIDENT WHITE HOUSE | 1 | 40 | 40 |
| WH | ADDRESS | : 005/155/0010/0001167 DESIGNATE WHITE HOUSE SITUATION ROOM WEST WING THE WHITE HOUSE | 3 | 41 | 43 |
| WH | ADDRESS | : 005/170/0050/0001187 TIMOTHY HAUSER DEPUTY EXECUTIVE SECRETARY ECONOMIC POLICY COUNCIL ROOM 214 EOB | 1 | 44 | 44 |
| CEA | ADDRESS | : 020/170/0050/0002203 BERYL SPRINKEL CHAIRMAN COUNCIL OF ECONOMIC ADVISORS ROOM 314 OLD EXECUTIVE OFFICE BUILDING | 1 | 45 | 45 |
| CEA | ADDRESS | : 020/150/0050/0002209 ACTING DESIGNATE SENIOR STAFF ECONOMIST COUNCIL OF ECONOMIC ADVISERS OLD EXECUTIVE OFFICE BUILDING | 1 | 46 | 46 |
| CEA | ADDRESS | : 020/155/0050/0002213 CHARLES HOBBS EXECUTIVE SECRETARY TO THE CABINET COUNCIL ON ECONOMIC AFFAIRS ROOM 235 OLD EXECUTIVE OFFICE BUILDING | 1 | 47 | 47 |

SECRET

SECRET

PAGE 2

DATE OF RUN: 03/26/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

005 INTERNATIONAL ECONOMIC AND ENERGY WEEKLY

25X1

| | | | | | |
|------|---------|--|----|----|----|
| CEA | ADDRESS | : 020/150/0120/0002217 MARGARET SNYDER SPECIAL ASSISTANT COUNCIL OF ECONOMIC ADVISORS ROOM 311 OLD EXECUTIVE OFFICE BUILDING | 1 | 48 | 48 |
| CEA | ADDRESS | : 020/150/0120/0002225 BENJAMIN ZYCHER SENIOR STAFF ECONOMIST COUNCIL OF ECONOMIC ADVISERS EXECUTIVE OFFICE BUILDING | 1 | 49 | 49 |
| OSTP | ADDRESS | : 021/150/0110/0002833 DARRYL GARRETT SENIOR POLICY ANALYST OFFICE OF SCIENCE & TECHNOLOGY POLICY ROOM 5013 NEW EXECUTIVE OFFICE BUILDING | 1 | 50 | 50 |
| OSTR | ADDRESS | : 025/150/0050/0003405 JOHN E RAY ASSISTANT UNITED STATES TRADE REP EAST-WEST AFFAIRS ROOM 735 1800 G STREET, N.W. (COLLATERAL ONLY) | 1 | 51 | 51 |
| OSTR | ADDRESS | : 025/150/0050/0003439 GEZA FEKETEKUTY OFFICE OF THE U S SPECIAL TRADE REPRESENTATIVE RM 103, 600 17TH ST, N W WASHINGTON, D.C. (COLLATERAL ONLY) | 1 | 52 | 52 |
| OSTR | ADDRESS | : 025/150/0050/0003443 DENNIS WHITFIELD EXECUTIVE ASSISTANT (COLLATERAL ONLY) OFFICE OF THE SPECIAL TRADE REP (OSTR) 600 17TH STREET, N W WASHINGTON, D C 20506 | 1 | 53 | 53 |
| OMB | ADDRESS | : 030/150/0110/0004013 ARNOLD DONAHUE DIR, INTELLIGENCE DIV OFFICE OF MANAGEMENT AND BUDGET ROOM 8215 NEW EOB | 11 | 54 | 64 |

S L T

PAGE 3

DATE OF RUN: 03/26/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

005 INTERNATIONAL ECONOMIC AND ENERGY WEEKLY

25X1

| | | | | | |
|-----------|---------|--|----|-----|-----|
| OMB | ADDRESS | : 030/170/0120/0004025 DONALD E CRABILL ASSOCIATE DIRECTOR FOR NATURAL RESOURCES AND COMMERCIAL SERVICES ROOM 472 OLD EXECUTIVE OFFICE BUILDING | 1 | 65 | 65 |
| PFIAB | ADDRESS | : 009/120/0050/0004615 GARY J SCHMITT PFIAB N- (A-1/OGI PRODUCTS ONLY) ROOM 340 EOB | 4 | 66 | 69 |
| NSC | ADDRESS | : 035/150/0110/0004663 GEORGE VAN ERON INTELLIGENCE COORDINATION ROOM 381, EXECUTIVE OFFICE BLDG. NATIONAL SECURITY COUNCIL | 6 | 70 | 75 |
| NSC | ADDRESS | : 035/170/0050/0004713 DAVID WIGG DIRECTOR INTERNATIONAL ECONOMIC AFFAIRS ROOM 373 VIA ROOM 381 EXECUTIVE OFFICE BUILDING | 1 | 76 | 76 |
| USDA | ADDRESS | : 040/150/0110/0005221 GEORGE SCHUMPERT STAFF US DEPARTMENT OF AGRICULTURE | 14 | 77 | 90 |
| COMM DEPT | ADDRESS | : 045/170/0110/0005815 BYRON L JACKSON D/OFFICE OF INTELLIGENCE LIAISON ROOM 6854, MAIN COMMERCE DEPARTMENT OF COMMERCE (ONLY 1 COPY IF CW) | 52 | 91 | 142 |
| COMM DEPT | ADDRESS | : 045/150/0110/0005898 EDWARD BRADY NATIONAL BUREAU OF STANDARDS ROOM A705 - ADMIN BUILDING GAITHERSBURG, MD ATTN: W J RABBITT | 1 | 143 | 143 |

SECRET

PAGE 4

DATE OF RUN: 03/26/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

005 INTERNATIONAL ECONOMIC AND ENERGY WEEKLY

25X1

| | | | | | |
|-------|---------|--|-----|-----|-----|
| DOD | ADDRESS | : O55/130/0110/0006411 THE HONORABLE WILLIAM H TAFT, IV DEPUTY SECRETARY OF DEFENSE A100 ROOM 3E944 THE PENTAGON | 3 | 144 | 146 |
| DOD | ADDRESS | : O55/180/0110/0006443 COLONEL JAMES F LEMON EXECUTIVE SECRETARY OFFICE OF THE SECRETARY OF DEFENSE ROOM 3A948 THE PENTAGON (A-100) | 1 | 147 | 147 |
| DMSPA | ADDRESS | : O58/170/0110/0007799 LT GENERAL VAUGHN O LANG DIR, DEF MOB SYST PLAN ACTIVITY 5113 LEESBURG PIKE (SKYLINE 4) 6TH FLOOR GUARD STATION FALLS CHURCH, VIRGINIA 22041 | 1 | 148 | 148 |
| DOD | ADDRESS | : O55/180/0050/0007989 DR DOV S ZAKHEIM DUSD/POLICY/RESOURCES ROOM 3D777 VIA: OUSD(P) CMD, RM 4D825, THE PENTAGON | 1 | 149 | 149 |
| DOD | ADDRESS | : O55/080/0110/0007999 DAVID S TARBELL DIRECTOR/INT'L ECONOMIC & ENERGY AFFRS (OASD/ISA/PA) ROOM 4B938 PENTAGON | 1 | 150 | 150 |
| DIA | ADDRESS | : O65/150/0120/0009313 DEFENSE INTELLIGENCE AGENCY RTS-2C2 BOLLING, AIR FORCE BASE | 124 | 151 | 274 |
| DIA | ADDRESS | : O65/170/0110/0009703 <div style="border: 1px solid black; width: 150px; height: 15px; display: inline-block;"></div> DIA-DI-18 ROOM 3E228, PENTAGON B004 | 1 | 275 | 275 |

(A-1)

25X1

PAGE 5

DATE OF RUN: 03/26/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

005 INTERNATIONAL ECONOMIC AND ENERGY WEEKLY

25X1

| | | | | | |
|----------|---------|--|----|-----|-----|
| DOD | ADDRESS | : 055/150/0110/0009717 BARRY K LEVEN DIRECTOR, STRATEGIC INFORMATION AND CONCEPTS (SDIO/SI&C) 2E261 THE PENTAGON | 1 | 276 | 276 |
| NSA | ADDRESS | : 087/170/0010/0015405 DIRECTOR, NSA/CSS (A) T5152 FORT GEORGE G MEADE MD | 27 | 277 | 303 |
| DOE | ADDRESS | : 090/150/0010/0015715 GARNETTA PHILLIPS DOE OPSCTR GM-111, FORRESTAL BLDG (A-6/3) 1000 INDEPENDENCE AVE, SW (DO/NSA/DIA/DOS APPROVED (YES/NO):()SANDIA ()LL LABS ()LOS ALAMOS ()OAKRIDGE ()PAC NW | 11 | 304 | 314 |
| INTERIOR | ADDRESS | : 095/130/0110/0016305 HARRY A DELASHMUTT SECURITY CENTER ROOM 5039, MAIN INTERIOR BUILDING 18TH AND C STREETS, NORTHWEST | 3 | 315 | 317 |
| JUSTICE | ADDRESS | : 100/150/0010/0016911 MARY C LAWTON COUNSEL FOR INTELLIGENCE POLICY & REVIEW ROOM 4315 MAIN JUSTICE | 1 | 318 | 318 |
| JUSTICE | ADDRESS | : 100/083/0050/0016916 CHARLES S STARK CHIEF, FOREIGN COMMERCE SECTION ANTITRUST DIVISION ROOM 7115 DEPARTMENT OF JUSTICE | 1 | 319 | 319 |
| FBI | ADDRESS | : 101/150/0110/0017505 FBI INTELLIGENCE LIAISON ROOM 4647 J.E. HOOVER BUILDING | 4 | 320 | 323 |

SECRET

SECRET

PAGE 6

DATE OF RUN: 03/26/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

005 INTERNATIONAL ECONOMIC AND ENERGY WEEKLY

25X1

| | | | | | |
|-------|---------|---|---|-----|-----|
| LABOR | ADDRESS | : 105/190/0110/0018109 JAMES TAYLOR ASSOCIATE DEPUTY UNDER SECRETARY FOR INTERNATIONAL AFFAIRS DEPARTMENT OF LABOR, 200 CONSTITUTION AVE., NORTHWEST WASHINGTON DC 20210 | 1 | 324 | 324 |
| LABOR | ADDRESS | : 105/170/0110/0018129 GERALD S HOLMES DIRECTOR O/FOREIGN LABOR AFFAIRS DEPARTMENT OF LABOR SEND COLLATERAL AND SI ONLY | 1 | 325 | 325 |
| STATE | ADDRESS | : 110/190/0110/0018713 WILLIAM SCHNEIDER, JR UNDERSECRETARY OF STATE FOR SECURITY ASSISTANCE, SCIENCE & TECHNOLOGY ROOM 7208 | 1 | 326 | 326 |
| STATE | ADDRESS | : 110/170/0110/0018723 RICHARD H SOLOMON DIRECTOR, POLICY PLANNING COUNCIL DEPARTMENT OF STATE NOTE: (EURA/A-5) ROOM 7311 | 1 | 327 | 327 |
| STATE | ADDRESS | : 110/150/0110/0018731 NELSON C LEDSKY PRINCIPAL DEPUTY DIRECTOR POLICY PLANNING COUNCIL DEPARTMENT OF STATE | 1 | 328 | 328 |
| STATE | ADDRESS | : 110/120/0050/0018735 RICHARD T KENNEDY SPECIAL AMBASSADOR AT LARGE ROOM 7531 | 1 | 329 | 329 |
| STATE | ADDRESS | : 110/180/0040/0018737 AMBASSADOR ROZANNE L RIDGWAY ASSISTANT SECRETARY BUREAU OF EUROPEAN AND CANADIAN AFFAIRS ROOM 6226 DEPARTMENT OF STATE | 1 | 330 | 330 |

S. T

PAGE 7

DATE OF RUN: 03/26/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

005 INTERNATIONAL ECONOMIC AND ENERGY WEEKLY



25X1

| | | | | | |
|-------|---------|--|---|-----|-----|
| STATE | ADDRESS | : 110/180/0020/0018741 ELLIOTT ABRAMS ASSISTANT SECRETARY BUREAU OF INTER-AMERICAN AFFAIRS ROOM 6263 DEPARTMENT OF STATE | 1 | 331 | 331 |
| STATE | ADDRESS | : 110/180/0030/0018743 AMBASSADOR GASTON J SIGUR ASSISTANT SECRETARY EAST ASIAN AND PACIFIC AFFAIRS ROOM 6205 | 1 | 332 | 332 |
| STATE | ADDRESS | : 110/180/0060/0018745 THE HONORABLE RICHARD W MURPHY ASSISTANT SECRETARY BUREAU OF NEAR-EAST & SOUTH ASIAN AFFRS ROOM 6242 DEPT OF STATE | 1 | 333 | 333 |
| STATE | ADDRESS | : 110/083/0110/0020093 CHARLES G BILLO DIVISION CHIEF, FOOD PROGRAMS OFC OF FOOD POLICY & PROGRAMS (EB/TCA/FPP), ROOM 3526 DEPARTMENT OF STATE | 1 | 334 | 334 |
| STATE | ADDRESS | : 110/080/0050/0020103 RALPH R JOHNSON DEPUTY ASSISTANT SECRETARY TRADE AND COM ERCIAL AFFAIRS BUREAU OF ECONOMIC AND BUSINESS AFFAIRS ROOM 3831A DEPT OF STATE | 1 | 335 | 335 |
| STATE | ADDRESS | : 110/080/0050/0020111 DALE R TAHTINEN DEPUTY ASSISTANT SECRETARY INTERNATIONAL TRADE CONTROLS BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 1 | 336 | 336 |
| STATE | ADDRESS | : 110/080/0050/0020119 LAURALEE PETERS DIRECTOR OFFICE OF MONETARY AFFAIRS BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 1 | 337 | 337 |

SECRET

SECRET

PAGE 8

DATE OF RUN: 03/26/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

005 INTERNATIONAL ECONOMIC AND ENERGY WEEKLY

| | | | | | | |
|-------|---------|---|---|---|-----|-----|
| STATE | ADDRESS | : | 110/080/0050/0020127 MARSHALL L CASSE DIRECTOR PLANNING AND ECONOMIC ANALYSIS TAFB BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 1 | 338 | 338 |
| STATE | ADDRESS | : | 110/080/0050/0020131 DENIS LAMB DEPUTY ASSISTANT SECRETARY BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 1 | 339 | 339 |
| STATE | ADDRESS | : | 110/080/0050/0020143 THOMAS J O'DONNELL DIRECTOR OFFICE OF INTERNATIONAL COMMODITIES BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 1 | 340 | 340 |
| STATE | ADDRESS | : | 110/170/0050/0020161 RICHARD SCISSORS DIRECTOR, OFC OF MARITIME AFFAIRS BUR. OF ECONOMIC & BUSINESS AFFAIRS DEPT OF STATE | 1 | 341 | 341 |
| STATE | ADDRESS | : | 110/080/0050/0020165 ROBERT L PRICE DIRECTOR OFFICE OF EAST-WEST TRADE BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 1 | 342 | 342 |
| STATE | ADDRESS | : | 110/080/0050/0020305 JOHN HARRINGTON COORDINATOR OF ECONOMIC AND COMMERCIAL STUDIES FSI/SPS (SA-3) ROOM 1014, DEPARTMENT OF STATE | 1 | 343 | 343 |
| STATE | ADDRESS | : | 110/150/0050/0020707 MICHAEL BOERNER POLICY PLANNING/ECONOMICS ROOM 7316 DEPT OF STATE | 1 | 344 | 344 |

25X1

S t r

Sanitized Copy Approved for Release 2011/10/12 : CIA-RDP88-00798R000500220002-3

PAGE 9

DATE OF RUN: 03/26/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

005 INTERNATIONAL ECONOMIC AND ENERGY WEEKLY

25X1

| | | | | | |
|-------|---------|--|---|-----|-----|
| STATE | ADDRESS | : 110/150/0050/0020711 HOWARD DOUGLAS POLICY PLANNING STAFF ROOM 7312 DEPT OF STATE | 1 | 345 | 345 |
| STATE | ADDRESS | : 110/150/0110/0020713 LOU PUGLIARESI POLICY PLANNING STAFF (S/P) ROOM 7330 DEPT OF STATE | 1 | 346 | 346 |
| STATE | ADDRESS | : 110/180/0020/0021103 CHARLES W FREEMAN DEPUTY ASSISTANT SECRETARY BUREAU OF AFRICAN AFFAIRS DEPT OF STATE | 1 | 347 | 347 |
| STATE | ADDRESS | : 110/180/0020/0021105 JAMES K BISHOP DEPUTY ASSISTANT SECRETARY BUREAU OF AFRICAN AFFAIRS DEPT OF STATE | 1 | 348 | 348 |
| STATE | ADDRESS | : 110/180/0020/0021107 ROY STACY DEPUTY ASSISTANT SECRETARY BUREAU OF AFRICAN AFFAIRS DEPT OF STATE | 1 | 349 | 349 |
| STATE | ADDRESS | : 110/170/0020/0021121 AMBASSADOR DAVID J FISCHER DIRECTOR, OFFICE OF EAST AFRICAN AFFAIRS BUREAU OF AFRICAN AFFAIRS DEPT OF STATE | 3 | 350 | 352 |
| STATE | ADDRESS | : 110/170/0020/0021125 AMBASSADOR HOWARD K WALKER DIRECTOR, WEST AFRICA AFFAIRS BUREAU OF AFRICAN AFFAIRS DEPT OF STATE | 3 | 353 | 355 |

SECRET

Sanitized Copy Approved for Release 2011/10/12 : CIA-RDP88-00798R000500220002-3

SECRET

PAGE 10

DATE OF RUN: 03/26/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

005 INTERNATIONAL ECONOMIC AND ENERGY WEEKLY

| | | | | | | |
|-------|---------|---|---|---|-----|-----|
| STATE | ADDRESS | : | 110/170/0020/0021127 E GIBSON LANPHER DIRECTOR OFFICE OF SOUTHERN AFRICAN AFFAIRS DEPARTMENT OF STATE | 1 | 356 | 356 |
| STATE | ADDRESS | : | 110/170/0020/0021131 EDWARD L KILLHAM DIRECTOR OFFICE OF CENTRAL AFRICAN AFFAIRS BUREAU OF AFRICAN AFFAIRS DEPT OF STATE | 3 | 357 | 359 |
| STATE | ADDRESS | : | 110/170/0030/0021407 THOMAS HUBBARD DIRECTOR, JAPAN BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS DEPT OF STATE | 1 | 360 | 360 |
| STATE | ADDRESS | : | 110/170/0030/0021411 DIRECTOR/ INDONESIA, MALAYSIA, BRUNEI, AND SINGAPORE (EAP/IMBS) BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS DEPT OF STATE | 1 | 361 | 361 |
| STATE | ADDRESS | : | 110/150/0030/0021425 CHIEF, ECONOMIC SECTION OFFICE OF CHINESE AFFAIRS ROOM 4318 DEPT OF STATE | 1 | 362 | 362 |
| STATE | ADDRESS | : | 110/180/0030/0021431 AMBASSADOR STAPLETON ROY DEPUTY ASSISTANT SECRETARY BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS DEPT OF STATE | 1 | 363 | 363 |
| STATE | ADDRESS | : | 110/150/0060/0021441 ROBERT H KNICKMEYER DIRECTOR, REGIONAL ECONOMIC STAFF BUR OF NEAR-EASTERN & SOUTH ASIAN AFFRS DEPT OF STATE | 1 | 364 | 364 |

25X1

S. T

PAGE 11

DATE OF RUN: 03/26/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

005 INTERNATIONAL ECONOMIC AND ENERGY WEEKLY

25X1

| | | | | | | |
|-------|---------|---|---|---|-----|-----|
| STATE | ADDRESS | : | 110/180/0040/0021703 THOMAS W SIMONS JR DEPUTY ASSISTANT SECRETARY, BUREAU OF EUROPEAN AND CANADIAN AFFAIRS DEPARTMENT OF STATE | 1 | 365 | 365 |
| STATE | ADDRESS | : | 110/170/0070/0021705 MARTIN A WENICK DIRECTOR-OFC OF E EUROPEAN & YUGOSLAV AFFAIRS,BUR OF EUROPEAN & CANADIAN AFFRS DEPARTMENT OF STATE | 1 | 366 | 366 |
| STATE | ADDRESS | : | 110/180/0040/0021717 CHARLES H THOMAS PRINCIPAL DEPUTY ASSISTANT SECRETARY BUREAU OF EUROPEAN AND CANADIAN AFFAIRS DEPARTMENT OF STATE | 1 | 367 | 367 |
| STATE | ADDRESS | : | 110/170/0040/0021721 CARROLL BROWN DIRECTOR OFFICE OF CANADIAN AFFAIRS BUREAU OF EUROPEAN AND CANADIAN AFFAIRS DEPT OF STATE | 1 | 368 | 368 |
| STATE | ADDRESS | : | 110/170/0040/0021725 MARTIN A WENICK DIRECTOR OFFICE OF NORTHERN EUROPEAN AFFAIRS BUREAU OF EUROPEAN AND CANADIAN AFFAIRS | 1 | 369 | 369 |
| STATE | ADDRESS | : | 110/170/0040/0021733 MARK C LISSFELT DIRECTOR OFFICE OF SOUTHERN EUROPEAN AFFAIRS BUREAU OF EUROPEAN AFFAIRS | 1 | 370 | 370 |
| STATE | ADDRESS | : | 110/170/0040/0021737 MARTEN H A VAN HEUVEN DIRECTOR OFFICE OF WESTERN EUROPEAN AFFAIRS BUREAU OF EUROPEAN AND CANADIAN AFFAIRS | 1 | 371 | 371 |

SECRET

PAGE 12

DATE OF RUN: 03/26/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

005 INTERNATIONAL ECONOMIC AND ENERGY WEEKLY

25X1

| | | | | | |
|-------|---------|--|---|-----|-----|
| STATE | ADDRESS | : 110/180/0040/0021743 M JAMES WILKINSON DEPUTY ASSISTANT SECRETARY BUREAU OF EUROPEAN AND CANADIAN AFFAIRS DEPARTMENT OF STATE | 1 | 372 | 372 |
| STATE | ADDRESS | : 110/170/0070/0021767 DONALD B KURSCH DEPUTY DIRECTOR, ECONOMIC AFFAIRS OFFICE OF SOVIET UNION AFFAIRS BUREAU OF EUROPEAN AND CANADIAN AFFAIRS DEPARTMENT OF STATE | 1 | 373 | 373 |
| STATE | ADDRESS | : 110/170/0070/0021797 MARK R PARRIS DIRECTOR OFFICE OF SOVIET UNION AFFAIRS BUREAU OF EUROPEAN AFFAIRS DEPARTMENT OF STATE | 1 | 374 | 374 |
| STATE | ADDRESS | : 110/170/0020/0022403 RICHARD H MELTON DIRECTOR, CENTRAL AMERICA & PANAMA BUREAU OF INTER-AMERICAN AFFAIRS ROOM 4915 DEPARTMENT OF STATE | 1 | 375 | 375 |
| STATE | ADDRESS | : 110/170/0020/0022411 ARTHOR P SHANKLE, JR DIRECTOR, MEXICO (ARA/MEX) BUREAU OF INTER-AMERICAN AFFAIRS ROOM 4258 DEPARTMENT OF STATE | 1 | 376 | 376 |
| STATE | ADDRESS | : 110/170/0020/0022415 PHILIP MCLEAN DIRECTOR, OFFICE OF ANDEAN AFFAIRS BUREAU OF INTER-AMERICAN AFFAIRS | 1 | 377 | 377 |
| STATE | ADDRESS | : 110/080/0020/0022459 DIANE EDMINSTER OFFICE OF REGIONAL ECONOMIC POLICY BUREAU OF INTER-AMERICAN AFFAIRS DEPT OF STATE | 1 | 378 | 378 |

PAGE 13

DATE OF RUN: 03/26/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

005 INTERNATIONAL ECONOMIC AND ENERGY WEEKLY

25X1

| | | | | | | |
|-------|---------|---|---|---|-----|-----|
| STATE | ADDRESS | : | 110/180/0050/0022605 SANDRA L VOGELASANG DEP ASST SECRETARY FOR ECON & SOCL AFFRS BUR INT'L ORGANIZATIONS ROOM 6323 DEPT OF STATE | 1 | 379 | 379 |
| STATE | ADDRESS | : | 110/170/0050/0022609 THOMAS T TURQMAN DIR/OFC OF INTERNATIONAL ECONOMIC POLICY ROOM 5328 DEPT OF STATE | 2 | 380 | 381 |
| STATE | ADDRESS | : | 110/170/0060/0023003 PETER SEBASTIAN DIRECTOR, BUR OF NEAR-EASTERN & SOUTH ASIAN AFFRS DEPT OF STATE | 1 | 382 | 382 |
| STATE | ADDRESS | : | 110/170/0060/0023007 GORDON S BROWN DIRECTOR, ARABIAN PENINSULA AFFAIRS BUR OF NEAR-EASTERN & SOUTH ASIAN AFFRS DEPT OF STATE | 1 | 383 | 383 |
| STATE | ADDRESS | : | 110/170/0060/0023011 DAVID DUNFORD DIRECTOR, EGYPT BUR OF NEAR-EASTERN & SOUTH ASIAN AFFRS DEPT OF STATE | 1 | 384 | 384 |
| STATE | ADDRESS | : | 110/170/0060/0023015 PHILIP C WILCOX DIRECTOR, ISRAEL AND ARAB-ISRAEL AFFAIRS BUR OF NEAR-EASTERN & SOUTH ASIAN AFFRS DEPARTMENT OF STATE | 1 | 385 | 385 |
| STATE | ADDRESS | : | 110/170/0060/0023019 A PETER BURLEIGH DIRECTOR, NEA/NGA (IRAN AND IRAQ) ROOM 8722, DEPARTMENT OF STATE | 2 | 386 | 387 |

SECRET

PAGE 14

DATE OF RUN: 03/26/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

005 INTERNATIONAL ECONOMIC AND ENERGY WEEKLY

25X1

| | | | | | |
|-------|---------|--|---|-----|-----|
| STATE | ADDRESS | : 110/180/0060/0023061 ROSCOE S SUDDARTH DEP ASST SECRETARY, BUR OF NEAR-EASTERN & SOUTH ASIAN AFFAIRS DEPARTMENT OF STATE | 1 | 388 | 388 |
| STATE | ADDRESS | : 110/170/0050/0023311 MARTIN PROCHNIK DIR, OFC OF SCIENCE TECHNOLOGY, BUR. OF OCEANS, INT'L ENVIRON, & SCIENTIFIC AFFRS DEPT OF STATE | 1 | 389 | 389 |
| STATE | ADDRESS | : 110/170/0050/0023313 ED C BITTNER DEP DIR, OFC OF FOOD AND NATRL RESOURCES BUR-OCEANS, INTL ENVIRON & SCIENT AFFRS DEPT OF STATE | 1 | 390 | 390 |
| STATE | ADDRESS | : 110/150/0110/0023703 EILEEN VANDERBURGH CHIEF, INFORMATION HANDLING STAFF N- (COLLATERAL ONLY) ROOM 6510 DEPT OF STATE | 1 | 391 | 391 |
| INR | ADDRESS | : 111/170/0110/0024003 AMBASSADOR CURTIS KAMMAN DEPUTY DIRECTOR BUREAU OF INTELLIGENCE AND RESEARCH ROOM 6531 DEPARTMENT OF STATE | 1 | 392 | 392 |
| INR | ADDRESS | : 111/120/0110/0024007 HENRY S MYERS EXECUTIVE ASSISTANT TO THE DIRECTOR, INR ROOM 6510 VIA ROOM 6531 DEPARTMENT OF STATE | 1 | 393 | 393 |
| INR | ADDRESS | : 111/020/0030/0024017 GALEN FOX CHIEF, NORTHEAST ASIA DIVISION OFFICE OF ANALYSIS FOR EAST ASIA AND PACIFIC (INR) DEPT OF STATE | 1 | 394 | 394 |

PAGE 15

DATE OF RUN: 03/26/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

005 INTERNATIONAL ECONOMIC AND ENERGY WEEKLY

25X1

| | | | | | |
|-----|---------|--|---|-----|-----|
| INR | ADDRESS | : 111/150/0070/0024050 JOHN DANYLYK CHIEF, INR/EC/RE ROOM 8662 DEPT OF STATE | 1 | 395 | 395 |
| INR | ADDRESS | : 111/170/0040/0024063 ROBERT K GERMAN DIRECTOR, OFFICE OF ANALYSIS FOR WESTERN EUROPE INR/WEA DEPT OF STATE | 1 | 396 | 396 |
| INR | ADDRESS | : 111/032/0010/0024064 KENNETH J DILLON INR/LAR/LAS DEPARTMENT OF STATE | 1 | 397 | 397 |
| INR | ADDRESS | : 111/150/0120/0024077 PAUL D MOLINEAUX CHIEF OF THE CURRENT INTELLIGENCE STAFF BUREAU OF INTELLIGENCE AND RESEARCH(INR) VIA: ROOM 6510 DEPARTMENT OF STATE | 5 | 398 | 402 |
| INR | ADDRESS | : 111/170/0110/0024147 WILLIAM D HOWELLS DIR. OFF. OF POLITICAL-MILITARY ANALYSIS BUREAU OF INTELLIGENCE & RESEARCH (INR) ROOM 6638 (INR/PMA) DEPT OF STATE | 1 | 403 | 403 |
| INR | ADDRESS | : 111/010/0020/0024155 ROBERT CABELLY BUREAU OF AFRICAN AFFAIRS ROOM 6236 DEPT OF STATE | 1 | 404 | 404 |
| INR | ADDRESS | : 111/170/0020/0024163 ANTHONY S DALSIMER DIRECTOR, OFFICE OF ANALYSIS FOR AFRICA INR/AA DEPT OF STATE | 1 | 405 | 405 |

SECRET

PAGE 16

DATE OF RUN: 03/26/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

005 INTERNATIONAL ECONOMIC AND ENERGY WEEKLY

25X1

| | | | | | |
|------|---------|--|----|-----|-----|
| INR | ADDRESS | : 111/150/0110/0024189 MELISSA A EGBERT INR/IC/CD ROOM 8646 DEPT OF STATE (A-3, ALL NON-CODEWD/PUBS) | 3 | 406 | 408 |
| INR | ADDRESS | : 111/150/0050/0024263 RALPH E LINDSTROM DIRECTOR, OFFICE OF ECONOMIC ANALYSIS INR/EC ROOM 8722 DEPARTMENT OF STATE | 1 | 409 | 409 |
| INR | ADDRESS | : 111/150/0040/0024299 DENNIS P MURPHY CHIEF, REGIONAL ECONOMIC DIVISION INR/EC/RE ROOM 8666 DEPT OF STATE | 1 | 410 | 410 |
| AID | ADDRESS | : 120/150/0110/0024803 SAMUEL SUBER SER/MO/MM AID ROOM B461 STATE DEPARTMENT | 20 | 411 | 430 |
| ACDA | ADDRESS | : 125/090/0110/0025415 RAYMOND FIREHOCK CHIEF, INTELLIGENCE DIVISION (A-3) ARMS CONTROL AND DISARMAMENT AGENCY ROOM 6510A, STATE DEPARTMENT (PASS 10 CYS SOV MON TO: JOE CLARE) | 3 | 431 | 433 |
| USIA | ADDRESS | : 130/120/0120/0026005 VERONICA A SLAFKOSKY CONTROL RECORDS-CLASSIFIED FILE UNIT ROOM 760 (COLLATERAL ONLY) 301 4TH ST., S.W. NOTE: PLEASE DON'T SEND ANY BIBLIO'S | 4 | 434 | 437 |
| DOT | ADDRESS | : 135/150/0110/0026619 VANCE FORT STAFF OFFICE OF THE ASSISTANT SECRETARY POLICY & INTERNATIONAL AFFAIRS DEPARTMENT OF TRANSPORTATION | 1 | 438 | 438 |

NOT
SENT

PAGE 17

DATE OF RUN: 03/26/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

005 INTERNATIONAL ECONOMIC AND ENERGY WEEKLY

25X1

| | | | | | |
|--------------|---------|--|----|-----|-----|
| DOT | ADDRESS | 135/170/0110/0026625 MARTIN CONVISSE DIRECTOR OFFICE OF INDUSTRY POLICY ROOM 10401 400 SEVENTH STREET, SW WASH. DC, 20590 | 1 | 439 | 439 |
| DOT | ADDRESS | 135/150/0110/0026641 DONALD D ENGEN ADMINISTRATOR, FAA 800 INDEPENDENCE AVE., S.W., ROOM 1010 DEPARTMENT OF TRANSPORTATION | 1 | 440 | 440 |
| TREAS DEPT | ADDRESS | 140/130/0110/0027211 DOUGLAS MULHOLLAND SPECIAL ASSISTANT TO THE SECRETARY (NATIONAL SECURITY) ROOM 2049 DEPARTMENT OF THE TREASURY (A-6) | 27 | 441 | 467 |
| TREAS DEPT | ADDRESS | 140/150/0120/0027273 FRAN LAWSON OFFICE OF INTELLIGENCE SUPPORT DEPARTMENT OF THE TREASURY | 6 | 468 | 473 |
| CUSTOMS | ADDRESS | 142/170/0110/0027287 WILLIAM J MEGLEN DIRECTOR, INTELLIGENCE DIVISION U.S. CUSTOMS SERVICE ROOM 5212 (COLLATERAL ONLY) DEPARTMENT OF THE TREASURY | 2 | 474 | 475 |
| FEMA | ADDRESS | 155/150/0110/0029001 MICHAEL P MURRAY PP/GP/CG FEDERAL EMERGENCY MANAGEMENT AGENCY 500 C ST. S.W. WASHINGTON, D.C. 20472 | 2 | 476 | 477 |
| FED RES SYST | ADDRESS | 160/170/0050/0029601 PAUL A VOLCKER CHAIRMAN BOARD OF GOVERNORS FEDERAL RESERVE BOARD | 1 | 478 | 478 |

SECRET

SECRET

PAGE 18

DATE OF RUN: 03/26/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

005 INTERNATIONAL ECONOMIC AND ENERGY WEEKLY

25X1

| | | | | | | |
|--------------|---------|---|---|---|-----|-----|
| FED RES SYST | ADDRESS | : | 160/175/0050/0029602 MANUEL JOHNSON VICE CHAIRMAN, BOARD OF GOVERNORS FEDERAL RESERVE SVC, 20TH & CONSTITUTION AVE NW, DC | 1 | 479 | 479 |
| FED RES SYST | ADDRESS | : | 160/120/0050/0029603 HENRY C WALLICH MEMBER BOARD OF GOVERNORS FEDERAL RESERVE BOARD | 1 | 480 | 480 |
| FED RES SYST | ADDRESS | : | 160/120/0050/0029605 CYNTHIA SUTTON DIVISION OF INTERNATIONAL FINANCE BOARD OF GOVERNORS FEDERAL RESERVE BOARD | 6 | 481 | 486 |
| FED RES SYST | ADDRESS | : | 160/170/0050/0029607 CHARLES SIEGMAN ASSOCIATE DIRECTOR DIVISION OF INTERNATIONAL FINANCE BD. OF GOVERNORS, FEDERAL RESERVE 20TH & CONSTITUTION AVE. N.W. WASH. DC | 1 | 487 | 487 |
| FED RES SYST | ADDRESS | : | 160/170/0050/0029615 EDWIN TRUMAN DIRECTOR DIVISION OF INTERNATIONAL FINANCE BOARD OF GOVERNORS FEDERAL RESERVE BOARD | 2 | 488 | 489 |
| FED RES SYST | ADDRESS | : | 160/120/0050/0029621 ANTHONY SOLOMON PRESIDENT FEDERAL RESERVE BANK OF NEW YORK NEW YORK, NEW YORK ATTN: DEBBIE LITTLE(POUCH) | 2 | 490 | 491 |
| FED RES SYST | ADDRESS | : | 160/120/0050/0029625 SAMUEL Y CROSS, JR SENIOR VICE PRESIDENT FOR FOREIGN RELATIONS FEDERAL RESERVE BANK NEW YORK (COLLATERAL ONLY) | 1 | 492 | 492 |

S. r

PAGE 19

DATE OF RUN: 03/26/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

005 INTERNATIONAL ECONOMIC AND ENERGY WEEKLY

25X1

| | | | | | | |
|--------------|---------|---|--|---|-----|-----|
| FED RES SYST | ADDRESS | : | 160/120/0050/0029629 DAVID DOD CHIEF INTERNATIONAL DEVELOPMENT SECTION DIVISION OF INTERNATIONAL FINANCE BOARD OF GOVERNORS FEDERAL RESERVE BOARD | 1 | 493 | 493 |
|--------------|---------|---|--|---|-----|-----|

| | | | | | | |
|--------------|---------|---|--|---|-----|-----|
| FED RES SYST | ADDRESS | : | 160/120/0050/0029641 LARRY J PROMISEL ASSISTANT INT'L DIVISION OFFICER DIVISION OF INT'L FINANCE BOARD OF GOVERNORS FEDERAL RESERVE BOARD | 1 | 494 | 494 |
|--------------|---------|---|--|---|-----|-----|

| | | | | | | |
|--------------|---------|---|--|---|-----|-----|
| FED RES SYST | ADDRESS | : | 160/170/0050/0029653 DONALD L KOHN STAFF DIRECTOR FOR MONETARY POLICY BOARD OF GOVERNORS FEDERAL RESERVE BOARD | 2 | 495 | 496 |
|--------------|---------|---|--|---|-----|-----|

| | | | | | | |
|--------------|---------|---|--|---|-----|-----|
| FED RES SYST | ADDRESS | : | 160/120/0050/0029661 SAMUAL PIZER SENIOR OFFICER DIVISION OF INTERNATIONAL FINANCE BOARD OF GOVERNORS FEDERAL RESERVE BOARD | 1 | 497 | 497 |
|--------------|---------|---|--|---|-----|-----|

| | | | | | | |
|------|---------|---|---|---|-----|-----|
| OPIC | ADDRESS | : | 170/120/0110/0030815 ROBERT C FLETCHER OFFICE SERVICE MANAGER ADMINISTRATIVE OFFICE 1129 20TH STREET, N.W. ROOM 405 WASHINGTON, D.C. | 7 | 498 | 504 |
|------|---------|---|---|---|-----|-----|

| | | | | | | |
|-----|---------|---|---|---|-----|-----|
| NRC | ADDRESS | : | 185/150/0110/0032605 ROBERT S WHIPP ROOM 254 7915 EASTERN AVE. SILVER SPRING, MD. | 2 | 505 | 506 |
|-----|---------|---|---|---|-----|-----|

| | | | | | | |
|--------------|---------|---|--|---|-----|-----|
| INTNLTRADECM | ADDRESS | : | 190/120/0050/0033101 JOHN GERSIC STAFF 701 E STREET, N.W. ROOM 160 WASHINGTON, D.C. | 1 | 507 | 507 |
|--------------|---------|---|--|---|-----|-----|

SECRET

PAGE 20

DATE OF RUN: 03/26/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

005 INTERNATIONAL ECONOMIC AND ENERGY WEEKLY

25X1

| | | | | | |
|----------|---------|---|---|-----|-----|
| EXIMBANK | ADDRESS | 195/150/0110/0033709 ALBERT H HAMILTON GOVERNMENT AFFAIRS EXPORT-IMPORT BANK ROOM 235 811 VERMONT AVE., NW | 2 | 508 | 509 |
| NMIC | ADDRESS | | 1 | 510 | 510 |
| NWS | ADDRESS | | 1 | 511 | 511 |
| CIA | ADDRESS | | 1 | 512 | 512 |
| CIA | ADDRESS | | 1 | 513 | 513 |
| CIA | ADDRESS | | 2 | 514 | 515 |
| CIA | ADDRESS | | 1 | 516 | 516 |

25X1

PAGE 21

DATE OF RUN: 03/26/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

O05 INTERNATIONAL ECONOMIC AND ENERGY WEEKLY

CIA ADDRESS :

1 517 517

CIA ADDRESS :

1 518 518

CIA ADDRESS :

1 519 519

CIA ADDRESS :

3 520 522

CIA ADDRESS :

1 523 523

CIA ADDRESS :

1 524 524

CIA ADDRESS :

5 525 529

25X1
25X1

SECRET

PAGE 22

DATE OF RUN: 03/26/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

005 INTERNATIONAL ECONOMIC AND ENERGY WEEKLY

| | | | | | |
|-----|---------|---|---|-----|-----|
| CIA | ADDRESS | : | 1 | 530 | 530 |
| CIA | ADDRESS | : | 1 | 531 | 531 |
| CIA | ADDRESS | : | 1 | 532 | 532 |
| CIA | ADDRESS | : | 1 | 533 | 533 |
| CIA | ADDRESS | : | 1 | 534 | 534 |
| CIA | ADDRESS | : | 3 | 535 | 537 |
| CIA | ADDRESS | : | 1 | 538 | 538 |

25X1
25X1

CI

23

OF RUN: 03/26/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

INTERNATIONAL ECONOMIC AND ENERGY WEEKLY

25X1
25X1

SECRET

A14

PAGE 24

DATE OF RUN: 03/26/87
CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS
005 INTERNATIONAL ECONOMIC AND ENERGY WEEKLY

| | | | | | | |
|-----|---------|---|--|---|-----|-----|
| CIA | ADDRESS | : | | 1 | 563 | 563 |
| CIA | ADDRESS | : | | 7 | 564 | 570 |
| CIA | ADDRESS | : | | 4 | 571 | 574 |
| CIA | ADDRESS | : | | 9 | 575 | 583 |
| CIA | ADDRESS | : | | 1 | 584 | 584 |
| CIA | ADDRESS | : | | 1 | 585 | 585 |
| CIA | ADDRESS | : | | 5 | 586 | 590 |

25X1
25X1

PAGE 25

DATE OF RUN: 03/26/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

005 INTERNATIONAL ECONOMIC AND ENERGY WEEKLY

| | | | | |
|-----|---------|----|-----|-----|
| CIA | ADDRESS | 1 | 591 | 591 |
| CIA | ADDRESS | 5 | 592 | 596 |
| CIA | ADDRESS | 5 | 597 | 601 |
| CIA | ADDRESS | 1 | 602 | 602 |
| CIA | ADDRESS | 29 | 603 | 631 |
| CIA | ADDRESS | 1 | 632 | 632 |
| CIA | ADDRESS | 1 | 633 | 633 |

25X1
25X1

PAGE 26

DATE OF RUN: 03/26/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

005 INTERNATIONAL ECONOMIC AND ENERGY WEEKLY

| | | | | | |
|-----|---------|--|----|-----|-----|
| | | | | | |
| CIA | ADDRESS | | 1 | 634 | 634 |
| CIA | ADDRESS | | 13 | 635 | 647 |
| CIA | ADDRESS | | 4 | 648 | 651 |
| CIA | ADDRESS | | 30 | 652 | 681 |
| CIA | ADDRESS | | 6 | 682 | 687 |
| CIA | ADDRESS | | 4 | 688 | 691 |
| CIA | ADDRESS | | 6 | 692 | 697 |

25X1
25X1

PAGE 27

DATE OF RUN: 03/26/87
CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

005 INTERNATIONAL ECONOMIC AND ENERGY WEEKLY

| | | | | |
|-----|---------|---|-----|-----|
| CIA | ADDRESS | 1 | 698 | 698 |
| CIA | ADDRESS | 4 | 699 | 702 |
| CIA | ADDRESS | 1 | 703 | 703 |
| CIA | ADDRESS | 2 | 704 | 705 |
| CIA | ADDRESS | 4 | 706 | 709 |
| CIA | ADDRESS | 2 | 710 | 711 |
| CIA | ADDRESS | 4 | 712 | 715 |

25X1
25X1

SECRET

PAGE 28

DATE OF RUN: 03/26/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

005 INTERNATIONAL ECONOMIC AND ENERGY WEEKLY

| | | | | | | |
|-----|---------|---|--|----|-----|-----|
| CIA | ADDRESS | : | | 3 | 716 | 718 |
| CIA | ADDRESS | : | | 1 | 719 | 719 |
| CIA | ADDRESS | : | | 5 | 720 | 724 |
| CIA | ADDRESS | : | | 1 | 725 | 725 |
| CIA | ADDRESS | : | | 1 | 726 | 726 |
| CIA | ADDRESS | : | | 30 | 727 | 756 |
| CIA | ADDRESS | : | | 1 | 757 | 757 |

25X1
25X1

SE

ET

DATE OF RUN: 03/26/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

005 INTERNATIONAL ECONOMIC AND ENERGY WEEKLY

| | | | | | | | |
|-----|---------|---|--|--|---|-----|-----|
| CIA | ADDRESS | : | | | 1 | 758 | 758 |
| | | | | |) | | |
| CIA | ADDRESS | : | | | 3 | 759 | 761 |
| | | | | | | | |
| CIA | ADDRESS | : | | | 1 | 762 | 762 |
| | | | | |) | | |
| CIA | ADDRESS | : | | | 1 | 763 | 763 |
| | | | | | | | |
| CIA | ADDRESS | : | | | 2 | 764 | 765 |
| | | | | | | . | |
| CIA | ADDRESS | : | | | 3 | 766 | 768 |
| | | | | | | | |
| CIA | ADDRESS | : | | | 1 | 769 | 769 |

25X1
25X1

SECRET

ET

PAGE 30

DATE OF RUN: 03/26/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

005 INTERNATIONAL ECONOMIC AND ENERGY WEEKLY

CIA ADDRESS

1 770 770

CIA ADDRESS

5 771 775

CIA ADDRESS

1 776 776

CIA ADDRESS

3 777 779

CIA ADDRESS

5 780 784

CIA ADDRESS

6 785 790

CIA ADDRESS

4 791 794

25X1
25X1

PAGE 31

DATE OF RUN: 03/26/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

005 INTERNATIONAL ECONOMIC AND ENERGY WEEKLY

| | | | | | |
|-----|---------|---|---|-----|-----|
| CIA | ADDRESS | : | 1 | 795 | 795 |
| CIA | ADDRESS | : | 2 | 796 | 797 |
| CIA | ADDRESS | : | 1 | 798 | 798 |
| CIA | ADDRESS | : | 1 | 799 | 799 |
| CIA | ADDRESS | : | 1 | 800 | 800 |
| CIA | ADDRESS | : | 1 | 801 | 801 |
| CIA | ADDRESS | : | 1 | 802 | 802 |

25X1
25X1

SECRET

PAGE 32

DATE OF RUN: 03/26/87
CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS
005 INTERNATIONAL ECONOMIC AND ENERGY WEEKLY

| | | | | | |
|-----|---------|---|----|-----|-----|
| | | | | | |
| CIA | ADDRESS | : | 1 | 803 | 803 |
| CIA | ADDRESS | : | 1 | 804 | 804 |
| CIA | ADDRESS | : | 1 | 805 | 805 |
| CIA | ADDRESS | : | 1 | 806 | 806 |
| CIA | ADDRESS | : | 1 | 807 | 807 |
| CIA | ADDRESS | : | 23 | 808 | 830 |
| CIA | ADDRESS | : | 11 | 831 | 841 |

25X1
25X1

三丁

Sanitized Copy Approved for Release 2011/10/12 : CIA-RDP88-00798R000500220002-3

PAGE 34

DATE OF RUN: 03/26/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

005 INTERNATIONAL ECONOMIC AND ENERGY WEEKLY

| | | | | |
|-----|---------|----|-----|-----|
| CIA | ADDRESS | 1 | 852 | 852 |
| CIA | ADDRESS | 1 | 853 | 853 |
| CIA | ADDRESS | 1 | 854 | 854 |
| CIA | ADDRESS | 1 | 855 | 855 |
| CIA | ADDRESS | 5 | 856 | 860 |
| CIA | ADDRESS | 93 | 861 | 953 |
| CIA | ADDRESS | 4 | 954 | 957 |

25X1
25X1

注意

DATE OF RUN: 03/26/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

005 INTERNATIONAL ECONOMIC AND ENERGY WEEKLY

| | | | | | |
|-----|---------|---|---|-----|-----|
| CIA | ADDRESS | : | 1 | 958 | 958 |
| CIA | ADDRESS | : | 4 | 959 | 962 |
| CIA | ADDRESS | : | 1 | 963 | 963 |
| CIA | ADDRESS | : | 3 | 964 | 966 |
| CIA | ADDRESS | : | 2 | 967 | 968 |
| CIA | ADDRESS | : | 1 | 969 | 969 |
| CIA | ADDRESS | : | 2 | 970 | 971 |

25X1
25X1

SECRET

A/15

PAGE 36

DATE OF RUN: 03/26/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

005 INTERNATIONAL ECONOMIC AND ENERGY WEEKLY

CIA ADDRESS

5 972 976

CIA ADDRESS

1 977 977

CIA ADDRESS

2 978 979

CIA ADDRESS

1 980 980

CIA ADDRESS

1 981 981

CIA ADDRESS

1 982 982

CIA ADDRESS

1 983 983

25X1
25X1

Sanitized Copy Approved for Release 2011/10/12 : CIA-RDP88-00798R000500220002-3

PAGE 37

DATE OF RUN: 03/26/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

005 INTERNATIONAL ECONOMIC AND ENERGY WEEKLY

| | | | | | |
|-----|---------|---|---|-----|-----|
| CIA | ADDRESS | : | 1 | 984 | 984 |
| CIA | ADDRESS | : | 1 | 985 | 985 |
| CIA | ADDRESS | : | 1 | 986 | 986 |
| CIA | ADDRESS | : | 1 | 987 | 987 |
| CIA | ADDRESS | : | 4 | 988 | 991 |
| CIA | ADDRESS | : | 1 | 992 | 992 |
| CIA | ADDRESS | : | 1 | 993 | 993 |

25X1
25X1

SECRET

Sanitized Copy Approved for Release 2011/10/12 : CIA-RDP88-00798R000500220002-3

SECRET

と

39

DATE OF RUN: 03/26/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

005 INTERNATIONAL ECONOMIC AND ENERGY WEEKLY

| | | | | | |
|-----|---------|---|---|------|------|
| CIA | ADDRESS | : | 1 | 1003 | 1003 |
| CIA | ADDRESS | : | 1 | 1004 | 1004 |
| CIA | ADDRESS | : | 1 | 1005 | 1005 |
| CIA | ADDRESS | : | 1 | 1006 | 1006 |
| CIA | ADDRESS | : | 1 | 1007 | 1007 |
| CIA | ADDRESS | : | 1 | 1008 | 1008 |
| CIA | ADDRESS | : | 1 | 1009 | 1009 |

25X1
25X1

SECRET

Sanitized Copy Approved for Release 2011/10/12 : CIA-RDP88-00798R000500220002-3

PAGE 40

DATE OF RUN: 03/26/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

O05 INTERNATIONAL ECONOMIC AND ENERGY WEEKLY

CIA ADDRESS

1 1010 1010

CIA ADDRESS

1 1011 1011

CIA ADDRESS

1 1012 1012

CIA ADDRESS

1 1013 1013

CIA ADDRESS

1 1014 1014

CIA ADDRESS

1 1015 1015

CIA ADDRESS

1 1016 1016

25X1
25X1

PAGE 41

DATE OF RUN: 03/26/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

005 INTERNATIONAL ECONOMIC AND ENERGY WEEKLY

| | | | | | |
|-----|---------|-------------|---|------|------|
| | | | | | |
| CIA | ADDRESS | <div></div> | 1 | 1017 | 1017 |
| CIA | ADDRESS | | 1 | 1018 | 1018 |
| CIA | ADDRESS | | 1 | 1019 | 1019 |
| CIA | ADDRESS | | 1 | 1020 | 1020 |

25X1
25X1